

INTERNATIONAL INDIAN SCHOOL - JEDDAH

UNDER THE PATRONAGE OF EMBASSY OF INDIA, RIYADH
AND AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI - INDIA
MEMBER, COUNCIL OF C.B.S.E. SCHOOL IN GULF
AFFILIATION NO. 5730001, SCHOOL CODE - 90072
MINISTRY OF EDUCATION - K.S.A - LICENCE NO. 045 / J, C.C.No. 136593
P.O. Box 14861 JEDDAH 21434, SAUDI ARABIA
Boys' Section - Tel. +966 12 6751536 / 6711934 / 6712097
Girls' Section - Tel. +966 12 6721607 / 6718345
Girls' Section I & II - Tel. +966 12 6737752, KG-SECTION - Tel. +966 12 6747737



المدرسة الهندية العالمية - جدة

تحت رعاية سفارة الهند ، الرياض
وتابعة للمجلس المركزي للتعليم الثانوي ، نيودلهي - الهند
عضو مجلس C.B.S.E. مدرسة في الخليج
الانتماء رقم. ٥٧٣٠٠٠١ رمز المدرسة - ٩٠٠٧٢
وزارة التعليم - ترخيص رقم - ج/٠٤٥ ، رقم العضوية : ١٣٦٥٩٣
ص.ب : ١٤٨٦١ جدة ٢١٤٣٤ ، المملكة العربية السعودية
ت : قسم البنين : ٦٧١٢٠٩٧ / ٦٧١١٩٣٤ / +٩٦٦ ١٢ ٦٧٥١٥٣٦
ت : قسم البنات : ٦٧١٨٣٤٥ / +٩٦٦ ١٢ ٦٧٢١٦٠٧
ت : قسم البنات للصف الأول والثاني : +٩٦٦ ١٢ ٦٧٣٧٧٥٢ ، روضة وتمهيدي - +٩٦٦ ١٢ ٦٧٤٧٧٣٧

CIRCULAR

IIS/JED/PRL/2023-24/08

Date: May 3, 2023

Subject: Resumption of Classes in Physical Mode for Grades I to XII-Boys' Section

Dear Parents,

In continuation of our previous circular No. IIS/JED/PRL/2023-24/06, dated April 25, 2023, the school is pleased to bring to the notice of all the concerned that the classes for the Grades I to XII (Boys' Section) will resume in physical mode as per the following schedule:

| Boys' Section | Date of Resumption of Classes in Physical Mode | Timing |
|---------------|--|---------------------|
| IX-XII | Thursday, May 4, 2023 | Usual School Timing |
| I to VIII | Sunday, May 7, 2023 | |

Furthermore, it is to be intimated that the IX-XII Block of the Boys' Section has been totally sanitized with classrooms being made functional & ready to receive students as per the scheduled date. The classrooms of I to VIII (BS) are also being sanitized and will be made functional for the resumption of classes in physical mode as per the scheduled date.

The School Management Committee is thankful to the Parents' Community for the understanding & profoundly appreciates the support & cooperation extended in this noble humanitarian cause.

Principal - i/c



Copy to:

- Principal
- COE & VP-BS - i/c
- FO / AO
- HMs - I to XII - BS
- System Administrator
- Estate Section
- Transport Section
- All Students of BS
- School Website

Copy for information to:

- School Observer (WR)
- School Managing Committee